

Carbon Career & Technical Institute  
Joint Operating Committee Agenda

**Regular Meeting**  
**March 19, 2026**

I. Call to Order - Chairman

II. Salute to the Flag

III. Roll Call

	Present	Absent
Ms. Heather Neff, Chairman	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Erin Snyder, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Gerald Strubinger, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Michael Alabovitz, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. April Walters, Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. David Reinbold, Administrative Director	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Thomas Lesisko, Interim Principal	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Christine Trovato, Facilitator of Special Education	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Jeffrey Deutsch, Bus. Administrator/Treasurer	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Nate Rinda, Director of Technology	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Ken Walters, Supervisor of Bldg. & Grounds	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Francine Kluck, Adult Education Site Supervisor	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Christopher Fischi, Alternate Member	<input type="checkbox"/>	<input type="checkbox"/>
Dr. William Howland, Alternate Member	<input type="checkbox"/>	<input type="checkbox"/>
Dr. Stacey Connell, Alternate Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Ron Yuricheck, Alternate Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Ryan Binder, Alternate Member	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Jason Moser, Superintendent of Record	<input type="checkbox"/>	<input type="checkbox"/>
Attorney Robert T. Yurchak, Solicitor	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Christina A. Graver, Secretary	<input type="checkbox"/>	<input type="checkbox"/>

IV. The Committee met in Executive Session prior to the meeting to discuss personnel, litigation, and negotiation items.

V. **Approval of Addendum (if applicable)**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the inclusion of an Addendum to the March 19, 2026 Joint Operating Committee meeting agenda. Individual Addendum motions have been presented to and will be voted on by the Joint Operating Committee members in attendance, integrated among the agenda motions presented below.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**VI. Letters of Appointment**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge receipt of the Letter of Appointment for a Member of the Carbon Career & Technical Institute Joint Operating Committee (3-Year Term):

Palmerton Area School District - Mrs. Erin Snyder\* (Encl. 1)

Note: \*Filling the unexpired term of Alyson Krawchuk-Boschen through December 2027.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge the Appointment of Alternate Representative to the Carbon Career & Technical Institute Joint Operating Committee (1-Year Term):

Palmerton Area School District - Dr. Stacey Connell\* (Encl. 2)

Note: \*Filling the unexpired term of Erin Snyder through December 2026.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**VII. Election of Vice-Chairman**

\_\_\_\_\_ nominates \_\_\_\_\_ for Vice-Chairman,  
SECONDED by \_\_\_\_\_.

\_\_\_\_\_ nominates \_\_\_\_\_ for Vice-Chairman,  
SECONDED by \_\_\_\_\_.

MOTION by \_\_\_\_\_ to close the nominations for and appoint \_\_\_\_\_ as Vice-Chairman.  
SECONDED by \_\_\_\_\_.

**ROLL CALL VOTE:**

	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehigh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(The Secretary casts the ballot electing \_\_\_\_\_ as Vice-Chairman.)

VIII. **Approval of Minutes**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Minutes of the February 19, 2026 Regular Meeting. (Encl. 3)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

IX. **Courtesy of the Floor to Visitors**

X. **Approval of Treasurer’s Report (February 2026)**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Treasurer’s Report for February 2026 showing a final balance of \$6,472,168.32 in the General Fund, and \$101,951.53 in the Student Activities Account. (Encl. 4)

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

XI. **Approval of Payment of Bills**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve Payment of Bills - General Fund and Other Accounts. (Encl. 5)

Note: Committee Members with questions or requesting a copy of any payment, please contact the CCTI Business Office prior to the scheduled meeting.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**XII. Administrative Reports**

- A. Director’s Report – Mr. David Reinbold, Administrative Director
  - a. Harold Resh, Auto Service and Technology Instructor
- B. Principal’s Report – Mr. Thomas Lesisko, Interim Principal
- C. Business Administrator’s Report – Mr. Jeffry P. Deutsch, Business Administrator
  - Update on the 2026-2027 CCTI Budget
- D. Facilitator of Special Education Report – Mrs. Christine Trovato, Facilitator of Special Education
- E. Building and Grounds Report – Mr. Ken Walters, Supervisor of Building and Grounds
- F. Technology Report – Mr. Nate Rinda, Director of Technology
- G. Adult Education Report – Ms. Francine Kluck, Adult Education Site Supervisor
- H. Superintendent of Record Report – Mr. Jason Moser, Lehigh Area School District Superintendent

**XIII. Items of Business**

*Personnel*

- A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to appoint William (Bill) Mack, Secondary Principal, effective on or about June 1, 2026 at a salary of \$88,000 through May 31, 2027, per the Act 93 Agreement, pending satisfactory receipt of all clearances.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehigh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to extend the appointment of Hal C. Resh as a Category C (long-term) substitute Heating, Ventilation, Air Conditioning and Refrigeration Instructor through the last contractual teacher day of the 2025-2026 school year.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehigh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that the below listed individuals be approved as CCTI Summer Career Academy Instructors at a rate of \$30/hour:

Mark Barthel	Donna McClain
Michael Garrant	Stephen Nesler
Michael Herishko	Ashleigh Rehrig
Austin Lauchnor	Harold Resh
Tammy Marshall	Carly Rinda

Note: There will be no cost to the CCTI Joint Operating Committee. Perkins Grant funded.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

D. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that the below listed individuals be approved as CCTI Summer Career Academy van drivers, as needed at a rate of \$25/hour:

Mark Barthel	Donna McClain
Michael Garrant	Stephen Nesler
Michael Herishko	Ashleigh Rehrig
Austin Lauchnor	Harold Resh
Tammy Marshall	Carly Rinda

Note: There will be no cost to the CCTI Joint Operating Committee. Perkins Grant funded.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

E. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that the following individual be employed for additional days (as indicated below) at the individual's per diem rate:

Kristin Deritis, Mental Health/Behavior Assistant - 10 days

Note: All days will be scheduled with prior approval of the Principal.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehigh	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- F. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to re-appoint Kristin Deritis, Mental Health/Behavior Assistant for a period of up to 150 days effective August 1, 2026 for the 2026-2027 school year at a daily rate of \$260.00.

Note: This position will be fully funded through the PCCD grant.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- G. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that Dave Reinbold be appointed the School Safety and Security Coordinator.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

- H. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to accept the letter of resignation for the purpose of retirement received from Angelique Yaich, Alternative Education Teacher, effective March 20, 2026. Angelique will receive healthcare benefits comparable to the current CCTI Education Association Agreement.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**Education**

- A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to retroactively approve the following: that Harold Resh, Auto Service Technologies (AST) Instructor chaperone two (2) senior AST students to participate in the 2<sup>nd</sup> part of the Northampton Community College Automotive Skills Competition in Bethlehem, PA on Monday, March 9, 2026, after qualifying in the first part of the competition.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that two (2) CCTI students attend the DECA National (ICDC – International Career Development Conference) Competition held April 24 through April 28, 2026 in Atlanta, GA at a total cost of \$4,581.64 to cover the expense of registration, transportation, meals, and lodging. The competition will be chaperoned by Carly Rinda, DECA Advisor.

Note: \$1,000 of the cost will be covered through school store profits. The remaining funds are available in the 2025-2026 General Fund.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ that thirteen (13) CCTI AP (Advanced Placement) English students attend the Walnut Street Theater to see a performance of the musical 1776 April 24, 2026 in Philadelphia, PA at a total cost of \$1,681.00 to cover the expense of tickets, transportation, and meals. The event will be chaperoned by Maya Kowalczyk, English Teacher and Brandi Schmoyer, Physical Education/Health Teacher.

Note: Funds are available in the 2025-2026 General Fund.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- D. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the purchase of HVAC curriculum software (administrator and student) through AC Service Tech LLC at a cost of \$900.00 to cover the last 3 months of the 2025-2026 school year.

Note: Students will be able to watch a YouTube style videos, have a lecture in class based on that lesson to review or go into more depth, then a lab that will put the learning into practice.

ROLL CALL VOTE:	Yes	No	Absent	Abstain
Mr. Alabovitz - Panther Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Snyder - Palmerton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. Strubinger - Jim Thorpe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mrs. Walters - Weatherly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. Neff - Lehighton	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Budget & Finance**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge receipt of the Resolution pertinent to the 2026-2027 Proposed Operating Budget for the Carbon Career & Technical Institute calling for receipts and expenditures in the amount of \$9,584,132 as follows:

**Jim Thorpe Area School District** (Encl. 6)  
Yes - 7, No - 0, Absent - 2, Abstentions - 0 - **Approved**

**Lehigh Area School District** (Encl. 7)  
Yes - 9, No - 0, Absent - 0, Abstentions - 0 - **Approved**

**Palmerton Area School District** (Encl. 8)  
Yes - 9, No - 0, Absent - 0, Abstentions - 0 - **Approved**

**Panther Valley School District** (Encl. 9)  
Yes - 9, No - 0, Absent - 0, Abstentions - 0 - **Approved**

**Weatherly Area School District** (Encl. 10)  
Yes - 8, No - 0, Absent - 1, Abstentions - 0 - **Approved**

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**Building & Grounds**

NONE

**Administrative**

A. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to authorize the Interim Principal and the Administrative Director to name the CCTI 2026 Valedictorian and Salutatorian based on their class ranking through March 25, 2026.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve the Junior/Senior Prom to be held at Blue Mountain Resort on Friday, May 7, 2027.

Note: There will be no cost to the CCTI Joint Operating Committee.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to approve the Induction Plan as presented on the CCTI website for 28+ days.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

D. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve the first reading of the following CCTI policies, as presented:

#105.2 (PROGRAMS) - Exemption from Instruction (Encl. 11)

#111 (PROGRAMS) - Instructional Planning (Encl. 12)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

E. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve the second reading and adoption of the following CCTI policies, as presented:

#822 (OPERATIONS) - Automated External Defibrillator (AED) (Encl. 13)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

F. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve the following reviewed CCTI policies, as presented:

#147 (PROGRAMS) - Student Clubs (Encl. 14)

#200 (PUPILS) - Threat Assessment (Encl. 15)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

G. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve the updated CCTI 2026-2027 Student/Teacher Calendar, as presented. (Encl. 16)

Note: Correction made to severe weather conditions date for graduation.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

H. MOTION by \_\_\_\_\_ SECONDED by \_\_\_\_\_ to approve discontinuing the Carbon Alternative High School Diploma Program effective March 31, 2026.

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

#### XIV. **Administrative Reports**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to accept Administrative Reports from the following:

a. Mr. Thomas Lesisko, Interim Principal (Encl. 17)

b. Mrs. Christine Trovato, Facilitator of Special Education (Encl. 18)

c. Ms. Francine Kluck, Adult Education Site Supervisor (Encl. 19)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**XV. Old Business**

**XVI. New and Miscellaneous Business**

A. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge receipt of the conference report submitted by Shivani Gupta, Science Teacher after attending Earth and Environmental Science Day February 20, 2026 at Wilkes University. (Encl. 20)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

B. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge receipt of the conference report submitted by Harold Resh, Auto Service & Technology Instructor after attending High School Instructor Training (Professional Techniques for Maximizing Scan Tool Efficiency and Vehicle Game Plans – Mastering your Diagnostic Skills) March 11, 2026 at the Automotive Training School in Warminster, PA. (Encl. 21)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

C. MOTION by \_\_\_\_\_, SECONDED by \_\_\_\_\_ to acknowledge receipt of the conference report submitted by Stephen Nesler, Auto Collision & Repair Instructor after attending High School Instructor Training March 11, 2026 at the Automotive Training School in Warminster, PA. (Encl. 22)

VOTE: YES - \_\_\_\_\_ NO - \_\_\_\_\_ ABSENT - \_\_\_\_\_ ABSTENTIONS - \_\_\_\_\_

**XVII. Next Regularly Scheduled Meeting: Thursday – April 16, 2026**

**XVIII. Adjournment**