



# CARBON CAREER & TECHNICAL INSTITUTE

ADULT EDUCATION

## APPLICATION FOR ENROLLMENT

150 West 13<sup>th</sup> Street | Jim Thorpe, PA 18229 | www.carboncti.org | 570-325-3682 x1517

FOR OFFICE USE ONLY:

PROGRAM ENTRY DATE \_\_\_\_\_

PROGRAM EXIT DATE \_\_\_\_\_

PA SECURE ID \_\_\_\_\_

\_\_\_\_\_  
COMPLETER  
\_\_\_\_\_  
PERCENT COMPLETED  
\_\_\_\_\_  
INDUSTRY CREDENTIAL

SS# \_\_\_\_\_

Date Of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

NAME: \_\_\_\_\_  
Last First MI Maiden

ADDRESS: \_\_\_\_\_  
Street Address City State Zip + 4

TELEPHONE NUMBER(S) (Please indicate which number you prefer to use first)

☐ HOME \_\_\_\_\_ ☐ CELL \_\_\_\_\_ ☐ WORK \_\_\_\_\_

E-MAIL \_\_\_\_\_

SCHOOL DISTRICT IN WHICH YOU RESIDE \_\_\_\_\_ COUNTY \_\_\_\_\_

**PROGRAM IN WHICH YOU ARE APPLYING:** \_\_\_\_\_

WHY HAVE YOU SELECTED THIS PROGRAM?

- ☐ Preparatory (to enter a new job field)
- ☐ Hobby
- ☐ Supplementary (to supplement present job)

**THE FOLLOWING INFORMATION IS REQUIRED BY FEDERAL AND STATE AGENCIES AND USED FOR STATISTICAL/FUNDING PURPOSES. THIS INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL AND WILL NOT BE CONSIDERED FOR ACCEPTANCE IN THIS PROGRAM.**

**GENDER:**

- ☐ Male
- ☐ Female

**PLEASE CHECK ALL THAT APPLY**

- ☐ Limited English Proficiency
- ☐ Displaced Homemaker
- ☐ Foster Student or previous foster care
- ☐ Single Parent
- ☐ Migrant farmworker
- ☐ Homeless
- ☐ Economically Disadvantaged
- ☐ Disabled
- ☐ Other \_\_\_\_\_

**ETHNIC RACE:**

- ☐ White (not Hispanic)
- ☐ Black or African-American (not Hispanic)
- ☐ Asian (not Hispanic)
- ☐ Hispanic (any race)
- ☐ Native Hawaiian or Pacific Islander
- ☐ American Indian/Alaskan Native (not Hispanic)
- ☐ Multi-racial (not Hispanic)

**HOW DID YOU HEAR ABOUT THE PROGRAM?**

- ☐ RELATIVE, FRIEND, ACQUAINTANCE
- ☐ EDUCATIONAL INSTITUTION
- ☐ INTERNET
- ☐ FACEBOOK
- ☐ WORKSITE
- ☐ PREVIOUSLY ATTENDED
- ☐ COMMUNITY ORGANIZATION
- ☐ PA CAREERLINK
- ☐ OTHER: \_\_\_\_\_

**EDUCATION:**

HIGHEST GRADE COMPLETED: ☐ HS DIPLOMA ☐ GED ☐ SOME COLLEGE ☐ ASSOCIATE DEGREE  
☐ BACHELOR'S DEGREE ☐ MASTER'S DEGREE ☐ DOCTORATE

Trade/Technical School/ Degree or Certificate Earned \_\_\_\_\_

**WORK EXPERIENCE:** Have you been employed during the past 6 months? ☐ yes ☐ no

☐ Employed FT ☐ Employed PT ☐ Unemployed ☐ Unavailable ☐ Retired

CURRENT EMPLOYER NAME \_\_\_\_\_

ARE YOU REGISTERED WITH THE CAREERLINK?

- ☐ YES  
☐ NO

WORKFORCE TRAINING?

- ☐ YES  
☐ NO

**ADDITIONAL GOALS YOU ARE INTERESTED IN OBTAINING** (CHECK ALL THAT APPLY)

- |   |   |
|---|---|
| <input type="checkbox"/> GED  | <input type="checkbox"/> Register to vote |
| <input type="checkbox"/> Advance to post-secondary education/training | <input type="checkbox"/> Driver's license |
| <input type="checkbox"/> Enter employment                             | <input type="checkbox"/> Other _____      |
| <input type="checkbox"/> Retain employment/advance employment         |   |

**Emergency Contact:**

**IN CASE OF AN EMERGENCY, PLEASE INDICATE SOMEONE WE MAY CONTACT ON YOUR BEHALF**

Name	Relationship	Telephone
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Non-discrimination policy: It is the policy of Carbon Career & Technical Institute not to discriminate on the basis of race, color, religion, sex, national origin, age, physical handicap or disability in its educational programs, activities, or employment policies, as required by federal and Pennsylvania law. For information regarding services, activities, programs, and facilities that are accessible to and usable by handicapped persons, contact the director of adult education tel: (570) 325-3682 x1517.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
STUDENT SIGNATURE

Please send the completed application and check payable to CCTI- Adult Education  
or  
email completed application to fkluck@carboncti.org

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PAYMENT INFORMATION (office use)

- ☐ Self-pay  
☐ CareerLink  
☐ Third-party

DATE RECEIVED: \_\_\_\_\_ AMOUNT PAID \$ \_\_\_\_\_ CK #: \_\_\_\_\_ REC'D BY: \_\_\_\_\_