Carbon Career & Technical Institute www.carboncti.org

Application for Admission - complete form, sign, date and return to your sending school guidance counselor. **Technical Program:** We will attempt to place each new student in his/her first choice of a technical program; however, due to state requirements, some of our program areas are limited in the number of students allowed into the program. Please indicate a first, second and third choice. First Choice: Second Choice: Third Choice: FLEX: **Student Information:** (please print all information legibly) Last Name: _____ First Name: _____ MI: ____ DOB: ____/____ Social Security #: ____- Grade entering CCTI: _____ Gender: _____ Race: ____ School District: ____ Current Program: ___ Regular Ed. ___ Special Ed. Home Phone: _____ Phone number for automated calling system if other than the home phone number: __ List only one phone number Student lives with: ____Both Parents ____Mother ____Father ____Foster ____Custodial Agency Other – please specify: Home Address: City: Zip: _____ Mailing Address – if different than above: Student Email: Relationship: ____ Parent/Guardian Information: Last Name: First Name: Address - If different than the student's address above: Place of Employment: Work Phone: Cell Phone:______ Email: _____ Parent/Guardian Information: Relationship: Last Name: _____ First Name:____ Address - If different than student's address above: Place of Employment: Work Phone: Email:

| If not living with parent/guardian: Relation | onship: |
|---|---|
| Last Name: | First Name: |
| Place of Employment | Work Phone: |
| Cell Phone: | Email: |
| If you lived outside of PA, what was your entr | ry date into PA: |
| Have you ever been previously enrolled at Car | rbon Career &Technical Institute? If so what Year? |
| industrial program areas of the Carbon Caree uniform and the purchase of a tool kit. All information contained in the CCTI studies review the information about your son/daught information we request is personal, but it is virelizing their career goals. I have examined the information on this appears made. I certify that I am a bona fide resid Panther Valley / Weatherly School District a | es and glasses (provided by CCTI) will be required in the er & Technical Institute. Other programs may require a dent files is strictly confidential; however, if at any time you wish to ter, the guidance counselor will meet with you to do so. Some itally important as we care for and assist your son/daughter in opplication and agree to the selections my son/daughter tent of the (circle one) Jim Thorpe / Lehighton / Palmerton / and that I am the natural parent or legal guardian of the reer & Technical Institute. I understand that my residency in stend CCTI. |
| | Parent/Guardian Signature |
| Release of Information: I authorize to rel CCTI. Name of sending school | ease grades, PSSA and Keystone Exam scores for my son/daughter to |
| or employment practices based on race, color, ancestry, union membership, or any other legactivities and facilities are accessible to and u "Perkins Act Appeals Procedure" has been deveror information regarding civil rights and gric Coordinator at the Carbon Career & Technical | evance procedures, contact the Principal, Title IX and Section 504 Il Institute, 150 West 13th Street, Jim Thorpe, |
| PA, 18229. Telephone: 570-325-3682. Fax: 570 | |
| | Date: |
| Parent Signature: | Date: |
| Guardian Signature: | Date: |

Sending School Counselor Section

| Sending School Counselor Section: | | |
|--|----------------------|--|
| PA 9th Grade Entry Date: | PA Secure ID Number: | |
| Non Resident: | | |
| | | |
| Check-off List - application packet to include the | e following: | |
| 1 Attendance report | | |
| 2 Discipline report | | |
| 3 Report card at time of application | | |
| 4 Report card or transcript for grade(s) completed prior to current year | | |
| 5 Grade 8 PSSA Score report | | |
| 6 Keystone exam(s) score report(s) | | |
| 7IEP/ER/504 | | |
| 8ELLOther placement: _ | | |
| 9 Completed immunization record and health records | | |
| 10 Parent Registration Statement (transfers only) | | |
| 11 Act 26 report included (if applicable) | | |
| 12 Guidance Counselor Review of application completed | | |
| *NOTE: SEND FINAL REPORT CARD FOR CURRENT YEAR AT END OF YEAR. | | |
| High School Counselor Signature: | Date: | |