



# CARBON CAREER & TECHNICAL INSTITUTE ADULT EDUCATION

150 West 13<sup>th</sup> Street  
Jim Thorpe, PA 18229  
www.carboncti.org

## PENNDOT SAFETY INSPECTION APPLICATION FOR ENROLLMENT

570-325-3682 x1517

Please include with this application:

- Payment with application check payable to **CCTI- Adult Education**
- Copy of front and back of valid PA driver's license
- Copy of valid Class I certification card; if applicable for add on exams only

SS# \_\_\_\_\_ Date Of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

NAME: \_\_\_\_\_  
Last First MI Maiden

ADDRESS: \_\_\_\_\_  
Street Address City State Zip + 4

TELEPHONE NUMBER(S) (Please indicate which number you prefer to use first)

- HOME \_\_\_\_\_
- CELL \_\_\_\_\_
- WORK \_\_\_\_\_

E-MAIL \_\_\_\_\_

SCHOOL DISTRICT IN WHICH YOU RESIDE \_\_\_\_\_ COUNTY \_\_\_\_\_

### **PROGRAM IN WHICH YOU ARE APPLYING (please check):**

- CLASS I \$190 Passenger Cars/Trucks 17,000 pounds or less/trailers 10,000 pounds or less**
- CLASS II \$45 Motorcycles**
- CLASS III \$45 Trucks over 17,000 pounds/trailers over 10,000 pounds/buses**

\*\*\*\*\* *please note you can only inspect what you are licensed to drive* \*\*\*\*\*

**You must attend all classwork hours to sit for the exam. No make-up time is available.  
Please report to the CCTI "Main Entrance" on the first night of class at 5:45 p.m.**

WHY HAVE YOU SELECTED THIS PROGRAM? \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE PROGRAM?

- |  |  |
|--|--|
| <input type="checkbox"/> RELATIVE, FRIEND, AQUAINTANCE | <input type="checkbox"/> LOCAL PA CAREERLINK             |
| <input type="checkbox"/> EDUCATIONAL INSTITUTION       | <input type="checkbox"/> INSTITUTION STAFF               |
| <input type="checkbox"/> ADVERTISEMENT: _____          | <input type="checkbox"/> COURT MANDATED/WELFARE REQUIRED |
| <input type="checkbox"/> WORKSITE                      | <input type="checkbox"/> MILITARY RECRUITER              |
| <input type="checkbox"/> PREVIOUSLY ATTENDED           | <input type="checkbox"/> OTHER: _____                    |
| <input type="checkbox"/> COMMUNITY ORGANIZATION        |  |

### **EDUCATION:**

HIGHEST GRADE COMPLETED (1-11): \_\_\_\_\_  HS DIPLOMA  GED  SPECIAL ED/IEP DIPLOMA

SOME COLLEGE  ASSOCIATE DEGREE  BACHELOR'S DEGREE  MASTER'S DEGREE  DOCTORATE

Major \_\_\_\_\_

Trade/Technical School - Degree/Certificate Earned \_\_\_\_\_ in \_\_\_\_\_

Check if you have previously attended CCTI - Name used if different from above \_\_\_\_\_  
Program(s) you attended \_\_\_\_\_

**WORK EXPERIENCE:** Have you been employed during the past 6 months?  no  yes

Employed FT  Employed PT  Unemployed  Unavailable  Retired

CURRENT EMPLOYER NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_ START DATE: \_\_\_\_\_

JOB TITLE \_\_\_\_\_ HRS/WEEK \_\_\_\_\_ PAY RATE \_\_\_\_\_

ARE YOU REGISTERED WITH THE CAREERLINK?

- YES
- NO

WORKFORCE TRAINING?

- YES
- NO

**ADDITIONAL GOALS YOU ARE INTERESTED IN OBTAINING** (CHECK ALL THAT APPLY)

- GED
- Advance to post-secondary education/training
- Enter employment
- U.S. Citizenship
- Retain employment/advance employment
- Register to vote
- Driver's license
- Other \_\_\_\_\_

**THE FOLLOWING INFORMATION IS REQUIRED BY FEDERAL AND STATE AGENCIES AND USED FOR STATISTICAL/FUNDING PURPOSES. THIS INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL AND WILL NOT BE CONSIDERED FOR ACCEPTANCE IN THIS PROGRAM.**

**GENDER**

- Male
- Female

**RACE**

- Caucasian
- African-American
- Asian
- Hispanic
- Pacific Islander
- Multi-racial
- American Indian

**PLEASE CHECK ALL THAT APPLY**

- Limited English/ESL
- Learning Disabled
- Physically Disabled
- Single Parent
- Offender
- TANF
- Public Assistance
- Other \_\_\_\_\_
- Displaced Homemaker
- Dislocated Worker
- Workforce Training Eligible
- Trade Readjustment Act Eligible
- Parent of child(ren) under the age of 18
- Immigrant
- CORRECTIONAL**
- No  Yes

**IN CASE OF AN EMERGENCY, PLEASE INDICATE SOMEONE WE MAY CONTACT ON YOUR BEHALF**

\_\_\_\_\_  
Name Relationship Telephone

Non-discrimination policy: It is the policy of Carbon Career & Technical Institute not to discriminate on the basis of race, color, religion, sex, national origin, age, physical handicap or disability in its educational programs, activities, or employment policies, as required by federal and Pennsylvania law. For information regarding services, activities, programs, and facilities that are accessible to and usable by handicapped persons, contact the director of adult education tel: (570) 325-3682 x1517.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

**(OFFICE USE ONLY) PAYMENT INFORMATION:**

DATE RECEIVED: \_\_\_\_\_ AMOUNT PAID \$ \_\_\_\_\_ CK #: \_\_\_\_\_ REC'D BY: \_\_\_\_\_