



CARBON CAREER & TECHNICAL INSTITUTE ADULT EDUCATION

150 West 13th Street
Jim Thorpe, PA 18229
www.carboncti.org
570-325-3682 x1517

APPLICATION FOR ENROLLMENT

SS# _____ Date Of Birth: _____ Age: _____

NAME: _____
Last First MI Maiden

ADDRESS: _____
Street Address City State Zip + 4

TELEPHONE NUMBER(S) (Please indicate which number you prefer to use first)

HOME _____ CELL _____ WORK _____

E-MAIL _____

SCHOOL DISTRICT IN WHICH YOU RESIDE _____ COUNTY _____

PROGRAM IN WHICH YOU ARE APPLYING: _____

WHY HAVE YOU SELECTED THIS PROGRAM? _____

HOW DID YOU HEAR ABOUT THE PROGRAM?

- | | |
|--|--|
| <input type="checkbox"/> RELATIVE, FRIEND, AQUAINTANCE | <input type="checkbox"/> LOCAL PA CAREERLINK |
| <input type="checkbox"/> EDUCATIONAL INSTITUTION | <input type="checkbox"/> INSTITUTION STAFF |
| <input type="checkbox"/> ADVERTISEMENT: _____ | <input type="checkbox"/> COURT MANDATED/WELFARE REQUIRED |
| <input type="checkbox"/> WORKSITE | <input type="checkbox"/> MILITARY RECRUITER |
| <input type="checkbox"/> PREVIOUSLY ATTENDED | <input type="checkbox"/> OTHER: _____ |
| <input type="checkbox"/> COMMUNITY ORGANIZATION | |

EDUCATION:

HIGHEST GRADE COMPLETED (1-11): _____ HS DIPLOMA GED SPECIAL ED/IEP DIPLOMA
 SOME COLLEGE ASSOCIATE DEGREE BACHELOR'S DEGREE MASTER'S DEGREE DOCTORATE

Major _____

Trade/Technical School - Degree/Certificate Earned _____ in _____

Check if you have previously attended CCTI - Name used if different from above _____
Program(s) you attended _____

WORK EXPERIENCE: Have you been employed during the past 6 months? no yes

Employed FT Employed PT Unemployed Unavailable

CURRENT EMPLOYER NAME _____

ADDRESS: _____ START DATE: _____

JOB TITLE _____ HRS/WEEK _____ PAY RATE _____

ARE YOU REGISTERED WITH THE CAREERLINK?

- YES
- NO

WORKFORCE TRAINING?

- YES
- NO

ADDITIONAL GOALS YOU ARE INTERESTED IN OBTAINING (CHECK ALL THAT APPLY)

- GED
- Advance to post-secondary education/training
- Enter employment
- U.S. Citizenship
- Retain employment/advance employment
- Register to vote
- Driver's license
- Other _____

THE FOLLOWING INFORMATION IS REQUIRED BY FEDERAL AND STATE AGENCIES AND USED FOR STATISTICAL/FUNDING PURPOSES. THIS INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL AND WILL NOT BE CONSIDERED FOR ACCEPTANCE IN THIS PROGRAM.

GENDER

- Male
- Female

RACE

- Caucasian
- African-American
- Asian
- Hispanic
- Pacific Islander
- Multi-racial
- American Indian

PLEASE CHECK ALL THAT APPLY

- Limited English/ESL
- Learning Disabled
- Physically Disabled
- Single Parent
- Offender
- TANF
- Public Assistance
- Other
- Displaced Homemaker
- Dislocated Worker
- Workforce Training Eligible
- Trade Readjustment Act Eligible
- Single Parent
- Parent of child(ren) under the age of 18
- Immigrant

CORRECTIONAL

- No
- Yes

IN CASE OF AN EMERGENCY, PLEASE INDICATE SOMEONE WE MAY CONTACT ON YOUR BEHALF

Name	Relationship	Telephone

NON-DISCRIMINATION POLICY: IT IS THE POLICY OF CARBON CAREER & TECHNICAL INSTITUTE NOT TO DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, PHYSICAL HANDICAP OR DISABILITY IN ITS EDUCATIONAL PROGRAMS, ACTIVITIES, OR EMPLOYMENT POLICIES, AS REQUIRED BY FEDERAL AND PENNSYLVANIA LAW. FOR INFORMATION REGARDING SERVICES, ACTIVITIES, PROGRAMS, AND FACILITIES THAT ARE ACCESSIBLE TO AND USABLE BY HANDICAPPED PERSONS, CONTACT THE DIRECTOR OF ADULT EDUCATION Tel (570) 325-3682 x1517.

DATE _____

SIGNATURE _____

Please send completed application and check payable to **CCTI- Adult Education** to:

CCTI - Adult Education
 150 West 13th Street
 Jim Thorpe, PA 18229

(FOR OFFICE USE ONLY) PAYMENT INFORMATION:

DATE RECEIVED: _____ AMOUNT PAID \$ _____ CK #: _____ REC'D BY: _____